MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	VNOW ATT MEN DV THESE DDESERVES.
COUNTY OF JOHNSON	§	KNOW ALL MEN BY THESE PRESENTS:
Comes nowNanc; known as "Donor"), and Joh	y Lee nson Co	Foley , an individual (hereafter ounty, Texas, (hereafter known as "Johnson")
County").		curry, 1 struct, (notourous mic will up to micon

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Nancy Lee Foley Printed Name of Donor	
Many Lee Deley Signature of Donor	Mov. 13, 2013 Date
1714 Pasadena Drive	
Austin, Texas 78757 Address of Donor	
Approved and Accepted by: Commissioners Court	11-28-13 Date
Johnson County Judge, Roger Happion	.
Commissioner, Precinct 1 Rick Bailey	Commissioner, Precinct 3 Jerry D. Stringer
Johns Hould Jommissioner, Precinct 2	Commissioner, Precinct 4
Kenny Howell	Don Beeson
Attest: Becky Williams Becky Williams Johnson County Clerk	11-25-13 Date

APPENDIX A LIST OF PERSONAL PROPERTY

nal Property (Describe item in detail)	Estimated Value
Wooden Tray	\$ 25, -
	:
Framed Graduation Invitation For Frances Cain 1939	#10x3
Framed Graduation Invitation For	
James Lee 1938	
Framed Graduation Invitation For	
James Lee 1938	

NOV 25 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 25 th	day of	November	2013 #5	- Commissions	~~ ^	مريط سيند	the fellowing according	.
			_ 2013, the			ourt, with	the following members	being present
	Roger Ha Rick Baile	mon	-	County Jud Commission	ge per D	~ #1		
į	Kenny Ho	well	-	Commission				
	Jerry D. S Don Bees		-	Commission Commission	ner P	ct #3		
			-	Commission	ilei P	CL #4		
The following proceedings v								
THAT WHEREAS, 2014 for Johnson County, a	theretofond	ore, on Septe	ember 23,	2013, the Cou	rt hea	ard and a	approved the budget fo	r the year
WHEREAS, on probudget of a similar kind and	oper appl fund. The	ication, the transfer do	Commissions of the commission	oners' Court ha	as tra	nsferred budget.	an existing budget su	rplus to a
The following trans	fers to sa	id budget are	e hereby au	uthorized:				
Department Name: Buildir	ng Mainte	nance & Ope	erations- Ba	ank Annex I	Depa	tment #:	0190-5210	
TRANSFER TO:								
LINE-ITEM NAME			NUMBE	R			AMOUNT	
Equipment Non-Cap		019	0-GG-5210	0-56510	_		680.00	
					_			<u> </u>
	*******	TOTAL	TRANSFE	RRED TO:	_ 		680.00	
TRANSFER FROM:		.0		INNED TO.	Ψ		000.00	_
LINE-ITEM NAME			NUMBE	D			ANAOLINIT	
Building Repair and				-			AMOUNT	
Maintenance		019	0-GG-5210)-53520	_		680.00	_
					_			
		TOTAL T	RANSFER	RED FROM:	- \$		680.00	 -
EXPLANATION:								
Purchase a recycling cube tru	uck			· · · · · · · · · · · · · · · · · · ·	<u> </u>			
								-
Department Head: _ Dianna	Huma					D-4	40.04.40	
Dama	ridine		A		· · · · · · · · · · · · · · · · · · ·	Date:	10-31-13	
THE COUNTY OF 101111								
THE COUNTY OF JOHNSON	N .	ROUN	ND DOLLA	RS ONLY				
BA: adm	21.	O 15	\					
BY: Roger Harmon, County	D V P	mon	<u> </u>					
rwyci riaimun, County	Judge							
Date Received by County Judge's	Office		6	D				

NOV 25 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the25 th day of	November 2013, the Commissioner's	Court, with the following members being present				
Roger Ha Rick Baile Kenny Ho Jerry D. S Don Bees	ey - Commissioner owell - Commissioner otringer - Commissioner	Pct #2 Pct #3				
The following proceedings were had,	to-wit:					
THAT WHEREAS, theretofo 2014 for Johnson County, and	ore, on September 23, 2013, the Court h	eard and approved the budget for the year				
WHEREAS, on proper app budget of a similar kind and fund. The	lication, the Commissioners' Court has to e transfer does not increase the total of the	ransferred an existing budget surplus to a e budget.				
The following transfers to sa	aid budget are hereby authorized:					
Department Name: <u>Juvenile Probat</u>	tion Departmen	nt#: 0100-5900				
TRANSFER TO:						
LINE-ITEM NAME Medical and Dental Care	NUMBER	AMOUNT				
Prisoner Prisoner	0100-AJ-5900-54210	12,000.00				
	TOTAL TRANSFERRED TO:	12,000.00				
TRANSFER FROM:						
LINE-ITEM NAME Electronic Monitoring	NUMBER 0100-AJ-5900-54010	AMOUNT 4,000.00				
Detention Fees	0100-AJ-5900-54790	8,000.00				
	TOTAL TRANSFERRED FROM: \$	12,000.00				
EXPLANATION: Budget shortage – Brownwood Regional Medical Center						
Department Head: Lisa Tomlinson		Date: 11-14-13				
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY					
BY: Roger Harmon, County Judge						
Date Received by County Judge's Office:	Date Received by Budge	et Coordinator: HM 11-19-2013				

NOV **25** 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the25 th day of	November 2013, the Commissi	oner's Cou	rt, with the following members bein	g prese
Rick Bai Kenny H	lowell - Commis Stringer - Commis	Judge sioner Pct sioner Pct sioner Pct sioner Pct	#2 #3	
The following proceedings were had	d, to-wit:			
THAT WHEREAS, thereto 2014 for Johnson County, and	ofore, on September 23, 2013, the 0	Court heard	and approved the budget for the	year
WHEREAS, on proper ap budget of a similar kind and fund. T	pplication, the Commissioners' Cour he transfer does not increase the tot	t has trans al of the bu	ferred an existing budget surplus dget.	to a
The following transfers to s	said budget are hereby authorized:			
Department Name:Juvenile Prob	ation De	partment #:	0100-5900	
TRANSFER TO:				
LINE-ITEM NAME Cell Phone Allowance			AMOUNT 440.00	
TRANSFER FROM:	TOTAL TRANSFERRED TO:		440.00	
LINE-ITEM NAME Bilingual Supplement	NUMBER 0100-AJ-5900-51040		AMOUNT 440.00	
	TOTAL TRANSFERRED FROM		440.00	
EXPLANATION: Cell Phone Allowance for Jennifer Fr	ranklin – approved CC 10-28-2013			
Department Head: Holly Morris, Bu	udget Coordinator		Pate: 11-19-13	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY			
BY: Roger Harmon, County Judge	Cromas			
Date Received by County Judge's Office:	Data Received by	/ Budget Co	ordinator: HM 11-19-2013	

Training / Seminar Approval Form # 18'15 PM 4:50

Department Name:	Sheriff's Office	OKIGINAL
Seminar Name:	Open Records Government Conference	
Purpose:	Training	
Place:	Austin	
Date:	December 8 - 10, 2013	
Who Will Be Attendi Teri Cruze	ing: Vicki Gauc	let
This Training	Seminar is necessary for the following reasons	<u>3:</u>
Required	continuing education XX Job training	
Improve	work performance Required certific	ation
Attach Registr	ation Form and Complete the following inform	nation:
Amount of regis	tration \$ 300.00 Date registration is du	asuzz1.0.9 on
Return che	eck to department head	
Request Trea	asurer to mail check with registration	
If an advance is a	requested, attach a completed Johnson County Travel 1	Form.
Deptartment Head Si	gnature:	
SEND FORM	TO COUNTY JUDGE'S OFFICE	
RECEIVED BY	COUNTY JUDGE'S OFFICE Approved by CC	DATE:
APPROVED BY	COMMISSIONER'S COURT: NOV 2 5 2813	DATE: